

J&K SCs, STs & BCs Dev. Corporation Ltd; HEAD OFFICE: 7-EXTENSION, SHASTRI NAGAR, JAMMU
APPLICATION FORM FOR LOAN ASSISTANCE IN COLLABORATION WITH APEX CORPN. NSFDC/NSTFDC/NBCFDC/NMDFC/NSKFDC/NHFDC, NEW DELHI

(TO BE FILLED IN DUPLICATE)

PART-A

1. Name of the Applicant: _____
2. Father's/Husband's Name: _____
3. Category with sub-caste: _____
4. Present Occupation of the applicant: _____
5. Father's/Guardian's Occupation: _____
6. Date of Birth: _____ age as on date _____
7. In case of Disabled person, Type & percentage of Disability : _____
(enclose copy of certificate)
8. Address of Applicant:-
 - a). Village/Mohalla: _____ b) Post Office: _____ Pin Code: _____
 - c). Block: _____ d). Tehsil: _____ e). District: _____
 - f). Telephone No. Landline: _____ Mobile: _____
9. Academic & Technical Qualification: _____
10. Number of family (details); male: _____ Female: _____ Adult _____ Minor _____
11. Land (if any) kanals: _____, House Katcha/Pacca (Area) Kanals: _____
12. Annual Family Income/Main source of income: _____

Passport size photographs to be attested by the Tehsildar concerned

PART-B

13. Activity Proposed to be undertaken: _____
14. Previous experience in the activity: _____
15. Location of the proposed unit: _____
 - a). Whether premises is available----- yes/No
 - b). If yes, whether rented or owned: _____ -
16. a). Cost of Project: _____
b). Amount of Loan required: _____
17. Has the applicant taken any loan from a Bank/Financial Institutions under any scheme, yes/No
If yes, whether liquidated, yes/No

I hereby declare that the information furnished above is true and nothing is concealed.

Date:- _____

Signature of the Applicant

PART-C
CERTIFICATES

(To be given by the concerned Area Revenue Officer not below the rank of Tehsildar Concerned & in case of Safai Karamcharis /Scavengers the same can be given by the Chairman/ Mayor/ Administrator/ Executive Officer of concerned Municipal Corporation/Council/Committee)

Certified that Sh./Smt/Miss: _____ S/oW/oD/o Sh. _____ R/o _____

Block/Town: _____ Tehsil: _____ District _____ Whose photographs have been attested by me and who has signed this form in my presence is a permanent resident of J&K State.

It is also certified that He/She belongs to Scheduled castes/ Scheduled Tribes/Backward Classes/ Notified National Minorities/ Handicapped(Disabled Persons)(%age of disability _____)/ Safai Karamcharis/Scavengers category (sub-caste is _____).

It is further certified that his/her family income is Rs _____ / per annum (Rupees _____) and neither he/she nor his/her any family member is employed in any State/Central Govt. or Undertaking. (If under Safai Karamcharis/ Scavengers any family member is employed mention his/her name: _____ relation with applicant _____ Deptt Name _____ post held _____ and place of posting _____)

Date:- _____

Place:- _____

Signature & Seal of the
Certifying Revenue Authority

PART- D (For Office Use)

A

The Loan Application for the activity _____ under _____ category is received from Sh./Smt/Miss: _____ S/o, W/o, D/o _____ R/o _____ Block: _____ Tehsil: _____ District: _____ today on _____ vide No _____ and found complete with all requisite documents. The acknowledgement receipt of the Application Form has been given to the applicant

Signature of Receipt Clerk with name & date

B. Field Report:- (attach separate sheet ,if required)

I _____, Field Supervisor, incharge of Block/District _____ personally visited on spot on _____ and verified all the facts (as mentioned below) regarding the genuineness and capability of applicant to run the unit and viability of the proposed unit, at the _____ location. The details are under :-

Filed Supervisor
Block:-

C. Recommendations of District Manager:- (attach separate sheet ,if required)

Therefore, the loan proposal is placed before the projects Implementation Committee (Constituted by the State Government for review and recommendations of the loan case/s).

Dispatch No:

Date:

(Name : _____)

District Manager

District: _____

D. RECOMMENATIONS/comments OF THE PROJECTS IMPLEMENATION COMMITTEE (PIC):-

Signatures Name, designation & Deptt. Of the Committee members:

- | | |
|----|----|
| 1. | 2. |
| 3. | 4. |
| 5. | 6. |

The loan proposal alongwith relevant documents is submitted to Head Office for sanctioning of loan under _____ (Apex Corp) for _____ scheme for an amount of Rs. _____/-

Details of documents attached:-

Note: A Photocopy of this file has been retained in this office & also in District office concerned for Record

Dispatch No:

Date:

(Name : _____)

Divisional Manager

For Use at Head Office