

J&K SCs, STs & BCs Development Corporation Ltd;
HEAD OFFICE: 7-Extension, Shastri Nagar, Jammu.Ph/Fax: 0191-2433229.
APPLICATION FORM FOR EDUCATIONAL LOAN INCOLLABORATION WITH
(TO BE FILLED IN DUPLICATE)
PART-A

Passport size photograph to be attested by the Head of the Educational Institution (concerned)

To

The Managing Director,
 J&K SC, ST & BC Development Corporation Ltd;
 Head Office Jammu-180004.

Subject:- Application for Educational Loan----- course

1. Full Name of the Applicant(in capital letters):-----
2. Father's/ Guardian's Name:-----
3. Date of Birth:----- (in words)----- (in figures)
4. Caste & sub-caste:-----
5. Father's Occupation: -----
6. Annual family income: -----
7. In Case of Persons with Disabilities:
 Type of Disability & percentage:-----
 (enclose copy of certificate)
8. Address of Applicant:-

S.No	Particular	Permanent Address	Present Address/address for correspondence
I	Village/Mohalla		
Ii	Post Office		
Iii	PIN Code		
Iv	Block		
V	Tehsil		
vi	District		

9. Valid Passport No. & Expiry date (For Study abroad): -----
10. Valid Visa/Permit No. & Expiry date (if any for study abroad):-----
11. Contact No. (Mobile/Residence):-----
12. Detail of Academic Qualification: (copies of relevant documents enclosed)

S.No	Examination	Institution/university from which passed	Year of passing	Percentage of marks/ grade
I	SSLC/ matriculation			
Ii	10+2			
Iii	Graduation			
Iv	P.G.			
V	Any other (please specify)			
vi				

13. Particulars of parents/Guardian:

S.No	Particular
I	Full Name
Ii	Permanent Address: Residence
Iii	Address: Place of work
Iv	Phone Number: (Resi. & Office)
V	Age
vi	

14 Course Details: (For which Educational Loan sought):-

S.No	Particular		
I	Name of fulltime professional/Technical Course for which Loan is required		
ii	Duration of the course	Date starting	Date of completion
iii	Name of the College/Institute/university (Affiliation/Recognition)		
Iv	Entrance exam, if any, qualified		
V	Details of placement to be provided by the Educational Institute, if any		
vi			

15. Means of Finance:

S.No	Particulars	Amount	%age
I	Promoters Contribution		
ii	Loan from Apex Corporation		
iii	Loan from State Channelising Agency		
Iv	Subsidy,if any		
V	Others, if any		
	Total		

16. Other Details:-

State in brief how the completion of the course is going to help for improving your prospects of earning your livelihood.

- i. Expected income per month: _____
- ii. Anticipated monthly expenses: _____
- iii. Amount available for repayment of loan Rs. _____

Certificate/Declaration

I solemnly declare that, to the best of my knowledge and belief, the information furnished herein is true and correct. I promise to abide by all the terms and conditions as are or may be laid down by the J&K SC,ST & BC Development Corporation Ltd; (SCA) and National Corporation (-----) in the sanction order and from time to time to utilize the loan for the purpose for which it is sanctioned loan and timely repayment of to the corporation.

Signature of the Applicant

Date:-

Terms and Conditions of loan:-

- The borrower would not participate in any unlawfull activity, which would debar him from perusing his/her studies and follow all the rules and regulations laid down by the educational institution
- The borrower would not enter into a pecuniary obligation or financial liability during the currency of loan.
- The borrower would strive to secure a suitable employment after the completion of the course. As soon as he/she secures employment, he/ she would furnish full particulars of such employment, including income there from to State Corporation (SCA).
- If the borrower is taking up a part time employment, he/she would produce a certificate from Head of the Institute to the fact that employment will affect his/her studies.
- The borrower would keep State Corporation (SCA) informed, from time to time about change of address, if any.
- The borrower would not, without State Corporation (SCA) written prior permission, change the course of studies or the place of studies or the educational Institution.

- g. The borrower would furnish the copy of "Marks Sheet" after every term/ semester to the State Corporation (SCA) for further submission to the National Corporation (_____).
- h. The borrower hereby declares that :-
- i. No educational loan has been granted by any other Bank/Institute for the course for which the loan is being applied for.
 - ii. No scholarship/ free ship is available for the course for which loan is sought from any Govt. agency / any other source.

Name & Signature of parent/guardian

Name & Signature of applicant

Certificate/Declaration from Parent/Guardian

I _____ S/O .D/o Sh. _____ R/o _____ solemnly declare that I as parent/ guardian of the beneficiaries Sh./ Miss. _____ (student) shall be Co-borrower in this case and shall abide by all the terms and conditions as are or may be laid down by the J&K SC,ST & BC Development Corporation Ltd; (SCA) and National Corporation (-----) in the sanction order and from time to time to utilize the loan for the purpose for which it is sanctioned in favour of the Sh------. I shall undertake that I am fully responsible as a co-borrower for timely repayment of loan alongwith interest, to the Corporatopn

Name & Signature of parent/guardian

CERTIFICATE/S

(To be given by the Head of the concerned Educational Institution)

It is certified that _____ (Educational Institution) is a State/Central Govt. Institute/ Recognized /affiliated by/with the State/Central Govt. / UGC /AICTE vide order No./Dt_____ and permission granted for running of _____ course vide No./Dt._____ to this Institute. The same are valid upto_____. (copies enclosed)

It is further certified that Sh./Miss _____ S/o.D/o Sh. _____ R/o _____ who belongs to _____ category (Caste) is admitted in this Institution for _____ course and the duration of course is _____ years.

The year-wise study expenses to be paid by the said student for the course he/she is admitted are certified as under:

S.No	Year-wise or Semester-wise	Ist.	2 nd	3 rd .	4 th .	Total
I	Admission fees & Tuition fee					
Ii	Books, Stationery and other instruments required for the course					
Iii	Examination fee					
Iv	Boarding and Lodging Expenses					
V	Insurance premium for policy for insuring loanee/s against loan in case of death or permanent disability					
vi	Expenses/passage Money for studying abroad.					
Vii	Caution Money, Development Fund etc.					
viii.	Total					

>Total study expenses are to be certified by the college/institute* If required use separate sheet

Date:-
Place:-

Signature & Seal of the
Head of the Educational Institution

Name:-----

Designation:-----

(FOR OFFICE USE OF J&K SC, ST & BC DEV. CORPORATION LTD;)

Certified that Sh._____S/oSh._____R/o_____ belongs to _____ category (applicant) fulfills all the eligibility criteria / conditions laid down for the Educational Loan by the respective Apex Corporation and the State Corporation. The applicant is deserving and he/she is recommended for grant of Educational Loan under _____ (name of Apex Corporation) assisted scheme. It is also certified that the Educational Institute _____ (name of Educational Institute) is a State/Central Government Institute_____/ Recognized by the _____ Government vide No:_____ Dated:_____ and reorganization is valid upto_____. The applicant has fulfill all the formalities and furnished the complete documents required for sanction of loan and same have been duly verified by me and enclosed herewith.

No:

Dated:

District Manager
J&K SC, ST & BC Dev. Corp. Ltd;
District: -----

Details of Documents to be attached:

- a). Educational Qualification Certificates and proof of Date of Birth.
- b). Permanent Residence Certificate
- c). Caste Certificate
- d). Income Certificate
- e). copy of Admission Confirmation from Educational Institute with fee & other Charges payment schedule (yearly).
- f). Copy of Prospectus of the course for which Loan is sought.
- e). Copy of Identity Card issued by the Educational Institute if Admission already taken.
- g). Three Passport size photographs/ A Self Address Envelope
- h). Any other document if desired by the corporation.